## Newark Valley Central School District 2023-24 Community Eligibility Provision (CEP) Household Income Eligibility Form

Please provide the following information. All children in the school will receive meals at no charge regardless of household income and all information is confidential.

List all children in your household who attend school:  Student Name			School		Grade	
List all other family members, inc twice per month, monthly). If the	cluding non-school age childs	ren below. Include all inco	ome how much and how	often they are paid (weekly,	bi-weekly,	
Name of Household Member	Earnings from work	Child Support, Alimony	Pension, Retirement	Other Income, Social	No	
	before deductions		payments	Security	Income	
	Amount/How Often	Amount/How Often	Amount/How Often			
				Amount/How Often		
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If anyone in the household receives	SNAP, TANF or FDPIR bene	efits, list their name and case	number here.			
•						
Name:	Case Number:					
I certify that all of the information of receive federal funds. If I purposely					chool can	
Signature:	Date:					
		Γ	DO NOT FILL OUT – FOR	S SCHOOL LISE ONLY		
			DO NOT FILL OUT – FOR	A SCHOOL USE ONLI		
			■ SNAP/TANF			
			Income Household Total	al:/ House	hold Size	

Signature of Reviewing Official:

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/ad-3027.pdf">https://www.usda.gov/sites/default/files/documents/ad-3027.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

## 1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. fax:

(833) 256-1665 or (202) 690-7442; or

3. email:

program.intake@usda.gov

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